HEIRS

Of McFall Estate File Petition In Error

Opposing Appointment Of An Administrator

Husband Says That His Wife Deserted Him

Therefore Files **Action For Divorce**

Items Of Interest The Court House

(Mansfield Shield)

A petition in error was filed by Mc Fall heirs in common pleas court ask-ing that the appointment of Richmond Call To The Congregational Fall heirs in common pleas court ask-Smith as administrator of the estate of Hugh McFall in the probate court be set aside. Farber and McCray and Cook and McClellan are attorneys for the plaintiffs in error.

that no citation was issued by the court to May Thomas Reed one of the next of kin although the petition ways that the court was advised. It is also claimed that the administrator purposely failed to state in his the pulpit committee of the First Conapplication that May Thomas Reed gregational church, has received a letwas a cousin of decedent and a resi- ter from the Rev. Ira J. Houston of dent of this county,

The plaintiffs in error are C. H. Farber, William Thomas, Henrietta and that if agreeable to the members Thomas Mink, May Thomas Reed, J. of the church would assume his duties Boone, J., Thomas Boone, William on June 1. Stokes and Joseph Stokes.

Husband Wants Divorce-(Mansfield Shield)

Samuel F. Stutz, through Attorney Charles W. Chew, has filed suit for divorce in common pleas court from Ada Stutz. They were married May 9, 1889 at Ashland and one child, Charles Wayne Stutz, now 18 years of age, was born of the marriage.

The husband charges gross neglect of duty. He says that on or about May 25, 1907, while living at New London, O. and through no fault of his, she left their home, taking her household goods with her and moved to

After having been absent from him for a period of nearly a year he says at his earnest solicitation they became reconciled and moved to Mansheld in August, 1908.

would be absent from her home for short periods and finally on or about Aug. 15, 1908, and through no fault of his and during his temporary absence from home she sold part of her household goods and had the rest shipped to Toledo where she now resides. Since that time he says she has absolutely refused to return to her home or live Being Completed For Decorawith him.

First and Final-

A first and final account has been filed in probate by Louis Keys, adminlowing: Received \$4,263.43, paid out 35,401.26, due administratrix \$1,137.83.

Simmons Estate-

Thomas R. Simmons, administrator of Nathan Simmons, has filed a first erans Thursday evening, a committee and final account in probate showing of three was appointed to organize a paid out the same amount.

Marriage License-

Liberty, and Kitsey Gwendolyn Wil- that they were carried out last year. liams, Fredericktown. The Rev. C. In the morning the Sons of Veterans F: Goodwin.

Deeds Filed-

parcel in Gambier, \$800.

Clarvena Donnel et al. to George L. Wineland, 16 acres in Pike, \$500.

JUST A BARBER

Jeseph"

They are telling a good story about son town on the oldest barber in point of continuous service in the community He almost fainted, the other day when the right eye of the customer, whose face he was massaging, popped out. barber was so badly scared that he wil be held Thursday evening, May 5, flon and misinterpretation, an oculist.

BLOW

Which He Received On Head With Mallet

Was Done On Purpose Says Umbach---Arrest Made

Harry McFarland was arrested Friday morning by Constable McCune of sworn out by John Umbach before Squire Wood, charging him with as- an interpreter, he was heard by all. sault and battery. Umbach alleges His address was delivered under the that McFarland struck him on the they were at work at the C. A. & C. shops Thursday morning. The latter appeared before Justice Wood Friday morning and entered a plea of guilty to the charge and was fined one interpreted in the past, said reverent-From dollar and costs and released.

ACCEPTS

Church Of This City

Among other things it is claimed Rev. Houston To Take Up His Work June 1

> Mr. Charles F. Colville, chiarman of Cleveland stating that he would accept the call to the church in this city

EMPLOYES

Of B. & O. Get A Raise Of 20 Per Cent

B. & O. employes have been gladdened by the announcement of a six per cent increase for all employes of the road whose salaries at this time are \$200 or less a month. Notices to this effect have been sent out by the heads of various departments. This While living here Stutz says his telegraphers. Between 50,000 and 60. discredit the Bible, which would be something which has "longings infiwife never appeared satisfied and 000 employes will be benefitted by the surely a most ridiculous book, if it ulte," something which cries out for

tion Day

tratrix of John Keys, showing the fol- Secretary Of State To Deliver The Address

At the meting of the Sons of Vetsons of the sons of the Civil war vet- considerable extent Christendom. erans. It was also decided at this meeting to carry out the Decoration day Ivan Otho Dunmire, farmer, North exercises almost in the same order will meet at the G. A. R. hall and go to the cemetery where they will decorate the graves of the old soldiers, rious character of our God, and his Kenyon college to Reginald B. Allen. In the afternoon, they will march to wonderful Plan of Salvation through soldlers where the usual services will be held. A committee was appointed to make arrangements for the conveyance of disabled old soldiers or sons with what the Apostle terms, "docof veterans to the cemetery during the trines of devils." Secretary of State Carmi A. Thomp-

Howard Commencement

PEOPLE'S PULPIT.



CHARLES T. RUSSELL, Pastor Brooklyn Tabemacie.

Rome, May 1.-Pastor Russell of 'Squire Wood's court on a warrant prenched here today to a large and attentive audience. Speaking through auspices of the INTERNATIONAL made, and Bible study surely received a considerable impetus. Many inclined to scoff at religion and the Bible, as ly, "If this be the 'Gospel of Christ,' It is worthy of all acceptation." The speaker said:

in which the leading minds of the message in all the great colleges of the world; yea, in the theological seminaries also, the Bible is classed as antique. Professed faith in the the comment that such believers are not from Christ, neither from the Aposties, neither is it taught in the Bible. I am here to claim, and to endeavor to prove that the Bible is eminently logical, thoroughly reasonable, and that the message it bears to those who have 'ears to hear," is the most wonderful message that could possibly be presented to human heads and hearts.

We are not here to claim a new rev elation, making void the Word of God through Jesus and the Apostles; we are not here to twist and turn their words to make them appear to mean what they do not say. We are here to show that the Bible taken in its simplicity, and allowed to interpret itself, is the most wonderful book in the world, and that the Divine Plan of Salvation therein set forth is soul-satisfy ing and, as the Scriptures declare, suficient, "that the man of God may be thoroughly furnished unto every good word and work."

Theories of the "Dark Ages." We are not here, my friends, to set forth any sectarian views of the Scriptures, nor to advocate a new theology.

taught all the various conflicting dog

However, I should not be misunderstood as making an attack upon any creed, or upon the adherents of any various creeds and sects, realizing that God's people have been in Babylonish Did not the Apostle tell that a great falling away would come? (II Thessalonians ii, 3.) Should we then be surtrue, that for fifteen hundred years the tangled with errors and superstitious, which make void the Gospel of Christ? let us rather, so far as possible, assume their honesty, their sincerity, Let us take the Bible standpoint, and realize that the difficulty has been the power of our Adversary, the Devil,

Mark St. Paul's words, "The god of this world bath blinded the minds of them which believe not, lest the glorious light of Divine goodness should shine into their hearts" (II Corinthians iv. 4). The intimation is that our great Adversary, Satan, is interested in degiving mankind, respecting the glovery best of humanity that he can more evident than that he has completely deluded the heathen world Not only so, but be felt in every denomination, but the | finished at Calvary.

PASTOR RUSSELL AT ROME

Addresses Large Audience, Under Auspices of the International Bible Students' Association, Using the Association's Interpreter - Reverent and Close Attention Given.

Text: "I am not ashened of the Gospel of Christ" (Romans i, 16).

have frequently rejected also the cen-Brooklyn Tabornacle, New York, tral truth, which that dogma, to a certain degree, misrepresented. Thus we are in the day of the rejection of the creeds by the people of all denominations, Catholic and Protestant, and equally we are in the day of Bible rein accord with these, and hence, must be responsible for the unreasonable teachings, and must be rejected when these are rejected. Some of us ran away with the doc-

trine of "election," thinking it the fragment was incomplete, unsatisfacwith that, claiming that it was the enwhich referred to "election," etc. These made a similar mistake, and similarly misrepresented the Gospet of Bible, as the inspired Word of God, Christ in its wholeness, its solidarity, today calls forth sneers of ridicule and Others grasped those Scriptures which assure us of a universal opportunity 'unlearned." But, my hearers, I am for salvation, and interpreted them to before you today to contend that it is mean that all mankind will attain not the "Gospel of Christ" that is be eternal salvation, regardless of their ing rejected by the intelligence of the wills and co-operation. Others found world, but another Gospel that came, difficulty in harmonizing the relationship between the heavenly Father, the heavenly Son, and the holy Spirit, and to forgive us our trespasses, and to this contention led to Unitarianism on the one hand, and to Trinitarianism on to his gracious arrangement for us, the other. Others of us caught the doctrine of "baptism," and made of it | Lord. the entire Gospel, and thus did violence to the lengths, and breadths, and heights, and depths of the true message, the true Cospel, of which St. Paul in our text declares that he was

not ashamed. Noting the logical mind of St. Paul. who can doubt that he would be ashamed, as we ourselves are, of the fragmentary presentations of the various creeds which more or less oppose and contradict each other? We may be sure that what the Apostle would endorse, as the "Gospel of Christ," we need not be ashamed of. Hence our Scriptures, and to find that one reasonable message of the Divine Plan which centers in Jesus our Redeemer.

Things at Which We Gagged. Men and women do not find it difficult to believe in a wise, just, loving By no means; we have already too and powerful Creator; just such a God many theologies; we have already too our hearts and heads tell us we should many sects or divisions of Christ! We expect; just such a God rational peowant no more! Christendom is awak- ple find no difficulty in worshiping. ening to the fact that the various con. Indeed, while some of us in the past flicting creeds cast discredit on the Bi- may have believed in the "total de raise does not effect the agreement bic. The creeds of Christendom uni- praylty" of the race, may we not real-conductors, trainmen, yardmen and interpretations, and universally they is still in the human mind and heart the living God, and which commands our reverence and worship, in proportion as he is recognized?

Spiritually we gagged at the sugges tion that a God of all wisdom, love, creed. Rather, I suggest that we may justice and power ever created our well look with sympathy upon all the race with the foreknowledge and foreordination that practically all of these thousands of millions must suffer eiconfusion for now many centuries, ther purgatorial torture for several centuries, as our Catholic friends present the matter, or at the still more irrational theory of us Protestants that prised if we find his words have come eternal torture is to be the fate of all except the elect few, the saints, who Church of Christ has been deeply en- now follow in the footsteps of Jesusa course contrary to the world and all the tendencies of life around us. Well Let us not then stop to find fault with | may we gag, and the sooner we reject our forefathers, and to upbraid them; and eject this entire mass of un-Scriptural dogmas, the better. As a whole it comes to us from our honest, but unenlightened forefathers, who verily thought they did God service in torturing one another, even to the extent of the following: Received \$6,597.28 boys'dram corps to be made up of the not only the heathen world, but to a cause of little differences along the lines of these "doctrines of devils" (I Timothy iv. 1).

The rich spiritual food and the strong faith, which we, dear friends, as Bible students, should desire and seek for, are to be found only in the Bible itself. We should not spurn suggestions from one another, but we should receive such suggestions tentatively, and the Word of God should be searched. so that our faith should not stand in the cemetery in company with the old Christ. Satur uses as his tools the the teachings of men, but in the power of God, as set forth in the Word of bring under his control, and nothing is God. From this quarter only can we expect information respecting

The "Gospel of Christ,"

of which St. Paul was not ashamed. afternoon. From the semetery, they to the extent that he was able to do That Gospel has two distinct features. And No! An Coulist Declared "Uncle will go to the high school auditorium so, he has evidently worked mischief Primarily it relates to the world of where an address will be given by with the various reformations and mankind, and instead of telling us nel of truth, germinating power may as a result of the sacrifice which he

Mahaffey's orchestra of Mt. Vernon. Jected the irrational dogmas; but they deemed by our Savior. This is the Empire.

same Gospel that was heralded by the angels on the night of our Lord's birts in the words, "Behold we bring you good tidings of great loy which shall be unto all people, for unto you is born this day in the City of David a Savior [Life-Giver], which is Christ the Lord" (Luke II, 10). This version of the Gospel, a good message, and for all mankind, corresponds exactly with the first statement of the Gospel made by God to Pather Abraham, saying: "In thy Seed shall all the families

of the earth be blessed" (Gen. xii, 2, 3).

Nor should this surprise us-that a

leving and gracious Creator, who knew the end from the beginning, created the human race with the full foreknowledge that Father Adam would be disobedient, and that his life would be forfelted, and that all his children would share in his mental, moral, and physical decline, even unto death! Why should it seem strange that this God, this All-Wise Creator should plan jection, because it is assumed that the an opportunity for the complete recovback of the head with a mallet while BIBLE STUDENTS ASSOCIATION. Bible, having been studied by the ery from the effects of sin and death A profound impression was evidently formulators of these creeds, must be for all mankind? Why have we ailowed our minds to refuse the message sent to us through the angels respecting the "good tidings of great joy to all people"? Why have we allowed the Adversary to make us think for one moment that our God, instead of being whole Gospel of Christ; whereas, our gracious, loving, and kind, and helpful to his creatures, bas, on the contrary, We dear friends, are living in a day tory, and misrepresented the Gospel, made provision for their eternal miswhen taken glone. Others grasped the ery? Why have we allowed ourselves world are rejecting the Bible and its doctrine of "free grace," and ran away to believe from this standpoint that our Creator was the greatest demon of tire Gospel - ignoring the Scriptures all demons-not only that he has power, but that he chooses to use that power for the eternal torture of his

> hoice as respects their creation? Ah, my dear friends, with tears and in sack-cloth, we should confess to our blindness in the past respecting the true character of God. Humbly should we beg forgiveness for having misrenresented the Holy One of Israel. But he knows that we did this in ignorance, and he is both gracious and generous cleanse us from all iniquity according which centers in Christ Jesus our

creatures, who were not even given a

Why the Long Delay?

Some, perhaps, would answer, Surely, if the "Cross of Christ" means the blessing of all the families of the earth, the fact would have been demonstrated somehow during the nineteen centuries since. The fact that only a comparatively small number have accepted Christ and been blessed is therefore the ground for the belief that God is merely seeking out of the world an "elect" "little flock." Surely, If he had been seeking to convert the world, he could and would have made much more progress in that didetermination should be to search the rection than has been made, in all this

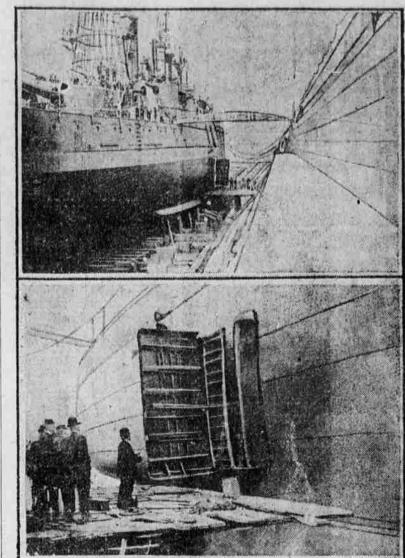
We reply that this is no argument whatever. The same God delayed to send his Son, delayed the sacrifice on Caivary for more than four thousand years after sin had entered the world. And yet, according to the Scriptures, the merit of the sacrifice of Christ is not merely intended to bring blessing to those who have lived since Calvary, but also to all nations, kindreds, peoples and tongues from the day of Adam to the end of the Age.

According to the Scriptures, the death sentence was pronounced against Father Adam, and all of his children have shared in the blighting effect of sentence through beredity. only has our race been growing weaker, mentally, morally, and physically, but by the thousands of millions, they have dropped into the tomb, the great prison-house of death, from which there is no escape, except by and through the Son of God. His sacrifice for the sins of the whole world secures to him the right to the control of Adam and his race. This control, the Scriptures assure us. Christ will assume and exercise during his Millennial reign. During that thousand years all the families of the earth will be blessed, as promised, Meantime, in the grave (sheel, hades,

the hell of the Bible), where the "dead know not anything." they merely wait, or as the Scriptures declare, they 'sleep in the dust of the earth." The Redeemer's authority over them is beautifully symbolized in his own words, "I am he that was dead, and behold, I am alive forevermore, and have the keys of death and of the grave" (Revelation t. 18). He will exercise his keys of authority and deliver all of the prisoners from the power of the tomb, and additionally from all the weaknesses and imperfections incidental to the sentence. He will bring the willing and obedient back to full human perfection, and to all that was lost in Adam and redeemed by Jesus. This, we declare, according to the Scriptures, is the Gospel in its primary sense-a message of "good unto all people," that in the "Seed of Abraham, all the families of the earth shall be blessed"-not only the living at the time of the establishment of the Kingdom, but all that are in their graves who shall come forth, "every man in his own order."

As I beheld in your city the great amphitheater which once witnessed Indiana and Kansas. creeds of Christendom. Thank God that either centuries of purgatorial suf- the terrible sufferings of some of God's that he did not gain entire control of fering, or an eternity of torture awaits faithful ones in the past; and again, any of these! Thank God that there the world, its message is that, in God's as I viewed the room once used as a is a center or nucleus of truth in each due time, a great blessing awaits the torture-chamber, in the days of the of these creeds, and around that ker- world through the glorified Christ, and Inquisition, I said, Thank God for the blessings of light and liberty, which belong to our day, and yet I reflected under pressure of his thumb. The mencement of the Howard high school with layer after layer of mistransia- versal salvation, but it will be a uni- form, there must needs be "fiery trials" tried to run out of the shop until the There are five graduates in the class. shie to discern more clearly than did and heathen superstition, but a salva-In the light of our day, many are will not be a salvation in ignorance the will of God that all should be thorenstomer explained that the eye was The class address will be given by our forefathers, the monstrous and tion from such conditions, with full op- loyalty, and devotion to principle, that glass and no harm done. "Uncle Prof. C. L. Martzoff of Ohio Univer- God-dishonoring fallacies of the creeds. portunity to return to the image and they may be counted worthy of a share Joe" says he is a barber, but not sity and music will be furnished by and, aroused to disgust, they have re- likeness of God, lost in Adam, and re- with Immanuel in the gisries of his

Mechanical Wings on Battleship To Avert Collision at Sea



These are the brakes that have been fitted to the battleship Indiana. They are being tried at sea, and the result will be watched with keen interest by naval men and engineers all over the world. The brakes, which are great fins that open out amidships and act as rudders, stopping a ship, it is said, within her own length, will make marine disasters through collisions a thing of the past. They have been used with success on small craft.



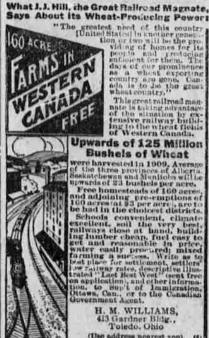
PENN'S BIG RELAY CARNIVAL

Philadelphia, Pa., April 30.—Before thousands of spectators, the chosen representatives of over 200 schools and colleges of the country met under the auspices of the University of Pennsylvania on Franklin field, this afternoon, in the sixteenth annual intertidings of great joy which shall be collegiate and interscholastic relay race meeting. The entry list was an exceptionally fine one, comprising over 1,500 performers. Nearly all of the big colleges of the east and south were represented. The institutions of the middle west also had a good representation, including Michigan, Illinois,

PRESIDENT VAN HISE

THE SPEAKER

Houston. Texas, April 30.-The members of the Northern Universities Alumni Association are gathered in Howard, O., April 29. The com. Adversary has wrapped these creeds This great blessing will not be uni- that even though they be different in Houston for their annual meeting. The feature of the meeting is to be versal opportunity for salvation. It for every true child of God, for it is the banquet tonight at which President Van Hise of the University of Wisconsin is to be the chief speaker. President Van Hise has chosen for his subject, "Higher Education in the South and West."



Mr. Thomas Armstrong went to Newark Saturday noon on business.